



# S.U.P.E.R Summit AGENDA



At a glance:

**9:15-10:00** - Arrival, Check-in, & Tours of Casey M.S.

**10am – The Summit Begins!**

**10am – 11am – Group Introductions-** Including Welcome Remarks from Boulder County Commissioner Will Toor

**11-12pm – Choose Your Own Adventure** an Open Space Discussion

**12-12:30 – Lunch** (food provided, although students are encouraged to bring a snack to share) Please bring your own fork, plate, and drinking vessel in order to make this a truly zero waste event!

**12:30-1:30 Alliance for Climate Education (ACE) Presentation** tailored specifically to environmental groups

**1:30-2:30 - Plan Your Adventure**

**2:30 – 3:00 – Share Your Adventure**

**3:00 – Summit Ends!**

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Register Today! Contact Ghita Carroll at [Ghita.Carroll@bvsd.org](mailto:Ghita.Carroll@bvsd.org) or 720-561-5181. Registration Deadline is Monday Nov 8<sup>th</sup>.

For Questions Concerning the Agenda Contact Paige Doughty at [paigedoughty@gmail.com](mailto:paigedoughty@gmail.com) or 303-518-4010.



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## In Detail:

### ◆ 9:15-10 - Check in and Arrival & Tours of Case Middle School:

Students and mentors check-in get their materials for the day and have the opportunity to tour one of the greenest schools in the nation. The tours will be lead by the middle school students themselves.

### ◆ 10am-11am - Introductions:

#### Speakers:

- ◆ Will Toor, County Commissioner & Joe Sleeper BVSD Assistant Superintendent of Operations
- ◆ Paige Doughty, M.S. Cottonwood Institute Earth Task Force Mentor and organizer of the summit.
- ◆ Student Groups!
  - All student groups in attendance are invited to introduce themselves. This can be as simple as your name and school or you are welcome to get more creative! Each group will have 5 minutes.

### ◆ 11am-12pm – Choose Your Own Adventure – An Open Space Discussion:

**If you've never participated in an open space discussion here's your chance.**

This format means *you* decide what we talk about. It will give students, teachers, mentors, and community members the chance to get together and discuss the topics of their choice. We won't know exactly what they will be until that day!! Participants are encouraged to bring up topics they want to discuss. Topics *may* include:

- How to develop an effective environmental club
- How to make an impact at your school and in your community
- Tips for raising money

◆ **12pm-12:30 – Lunch & Arrival of Community Partners**

We're working hard to provide lunch for everyone at this event. Please bring a fork, plate, and reusable drinking vessel to make this event totally waste free! You may also want to bring a snack to share.

- Community Partners will include: Eco-cycle, Community Cycles, The Keep it Clean Partnership, The Alliance for Climate Education, The Cottonwood Institute, The WILD Foundation, CU-Boulder Environmental Center, The City of Boulder's Leadership and Environmental Action Division, Boulder County Open Space, Boulder County Office of Sustainability and BVSD Office of Sustainability.

◆ **12:30-1:30 – ACE Presentation:**

If you haven't yet seen this dynamic, inspiring, and informative presentation on climate change, you are in for a treat! If you have, don't worry, the presentation is being tailored for this summit.

◆ **1:30-2:30 – Plan your Adventure:**

Get back together with other students from your high school and plan your next steps. Use all the information and excitement you've gained from this day to create a plan for the rest of your year.

Community partners will be available to offer advice and resources.

◆ **2:30-3:00 Share Your Adventure:**

Groups will share their plans for the year and offer encouragement to each other in preparation for our Spring Super Summit, which is when we will all get back together to share our successes and challenges of the year.

◆ **3:00-Wrap up & Goodbyes:**

Don't leave without getting the paperwork and information you need to get your \$200 starter grant from ACE!!

And don't forget to take your folder full of contact information for other groups around Boulder and all of the Community Partners who've attended the event!

We'll See You on November 11<sup>th</sup>!



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